The Descendants of the Companions in the Heart of Iran!

The mujahidin of the Islamic State did not limit themselves - as others did - to talking about the crimes of the Rafidah that have pervaded the history books and filled the pages of current ones, nor did they constrain themselves to theorizing about the shirk of the Rafidah, their war against Islam, and their slander against its imams such as Abu Bakr, 'Umar, and the rest of the Companions - may Allah be pleased with them. Instead, the mujahidin transcended those limits, broke those boundaries, and climbed to the heights of the predecessors, committing their words to action, mixing tears with blood, and making the Rafidah a primary target and spilling their blood wherever they are.

The enmity between Muslims and the Rafidah is a historical religious enmity. The history of the Rafidah is full of war against Islam and treachery against its people. They are murtaddin and mushrikin who are not from the people of Islam, even if they attribute themselves to it. They are worshippers of other humans, idolizing them, and claiming them as infallible as they supplicate to them. They adopt the family of the Prophet – may Allah be pleased with them - as gods! They are no different from the Christians, and both are included in the words of Allah the Almighty in Surat al-Bara': "Kill the mushrikin [who violated their treaties] wherever you find them, capture them, besiege them, and lie in wait for them on every way" (At-Tawba: 5). The soldiers of the Khilafah did not restrict their fighting against the Rafidah to one place above others. Rather, wherever the Rafidah are found, the swords of the muwahhidin are held to their necks. The Islamic State - by the grace of Allah the Almighty - is alone in fighting the Rafidah in Iraq, Sham, Jazirah, Yemen, and Khorasan, and in their stronghold and the birthplace of their evil, Magian Iran, until their voices rise loud, wailing when they hear the footsteps of the soldiers of the Islamic State.

It is no longer surprising that the cries of the Rafidah are mixed with the voices of "denunciation and condemnation" of their murtadd friends and allies who consider themselves to be on Islam, while Islam is as innocent of them as the wolf is of the blood of Yusuf - peace be upon him. Those who wail, cry out, and condemn whenever filthy Rafidah blood is spilled are as culpable in sin and shirk as they are. Soon, by the will of Allah, they will share in their miserable fate, as well.

The inghimasi operation by al-'Umari - may Allah have mercy on him - was the fourth of its kind carried out by the soldiers of the Khilafah right in the backyard of the Magian Iranian state. It came at the heels of three other operations that targeted strategic locations, where they struck the shirki "parliament," the mausoleum of Khomein in Tehran, and the military parade in al-Ahwaz. Today, the mujahidin struck a shrine and an essential temple for the Rafidah in Shiraz. This diversity of targets, all of which are located inside Iran, are credited to the Islamic State, as they humiliate the Rafidah in Iran and hit the morale of their followers outside.

With the diversity of targets in the homeland of the Rafidah, the Islamic State makes clear that its jihad is based on sound principles in fighting the mushrikin, and that the Rafidah are a target because of their shirk, their worship of other than Allah, their fighting of His religion, and their affront to the Companions of the Messenger, may Allah bless them and grant them peace. Battle will reach them whether they are politicians in parliament, soldiers in the army, or murtadd individuals who go to their temples and places of shirk. The murtaddin can only be dealt with through the sword or Islam.

It would be foolish for one to talk about the ignorance of the Rafidah after they widely spread shirk in Iraq, Sham, Yemen, Khurasan, and elsewhere, as well as killed countless Sunnis in order to extend their influence, expand their territory, and spread their falsehood, not to mention their proclaiming kufr upon the Sunnis and thus legitimizing their killing. As a result, people now fight Sunnis as a first approach, while many of those considered to be Sunni are still calling for the safety of the Rafidah!

It is incumbent upon Muslims to realize that the only way to deal with the Rafidah is to fight them. Shaykh Abu Muhammad al-Adnani - may Allah have mercy on him - said: "Our battle with the Rafidah is one battle whether it is in Iraq, Sham, Yemen, Khurasan and the rest of Jazirah, as they are all the same. Those who stand by them and support them in any way, big or small, are our enemies, and to us they are just like the Rafidah". The war between the Muslims and the Rafidah and their allies continues everywhere. It is a religious battle in which they stand by their shirk and falsehood, and the Muslims stand by their religion, belief, and honor.

The Prophet ﷺ once got angry and said to Abu Bakr - may Allah be pleased with him: "Allah sent me (as a Prophet) to you but you said, 'You are telling a lie,' while Abu Bakr said, 'He has said the truth,' and consoled me with himself and his money." He then said twice, "Won't you then give up harming my companion?'" (Al-Bukhari). And he ﷺ also said: "Do not revile my companions, do not revile my companions, for by the One in Whose hand is my life, if one of you spends gold like Uhud, it would not amount to as much as one nor half of them" (Muslim).

Today, the murtadd Rafidah dare to attack Abu Bakr, 'Umar, the rest of the Companions and the mothers of the believers - may Allah be pleased with them. They hold gatherings and ceremonies in which they revile them and insult their honor. Despite this, their kuffar and shameless allies dare to console them and offer them sympathy whenever their blood is spilled. May Allah, His angels, and all His people curse them.

The zealous knights of Islam will not allow those who harm the Prophet ﷺ through harming his Companions, to live in peace. If these kuffar dare to the insult the status of the honorable Companions, then the Companions have descendants who are more daring in holding to the truth, and have passed down their vengeance from generation to generation. They have pledged and resolved to inflict upon the Rafidah and their followers the might of 'Umar and the sword of as-Siddiq - by the will of Allah the Almighty.

The Noble Qur'an has clarified that every action that enrages the kuffar or harms them is a righteous and rewarded deed, because of the words of the Almighty: "Whenever they… tread on a territory, unnerving to the kuffar; or inflict any loss on an enemy—it is written to their credit as a good deed. Surely Allah never discounts the reward of the good-doers" (At-Tawba: 120). Imam at-Tabari said: "Whenever they inflict harm upon the lives or belongings of their and Allah's enemies, Allah will consider it a good deed that pleases Him".

Allah may bless this deed, depending on its sincerity and that of the doer, and might consider it grand and honorable, even if it is just one act, like that of our brother Abu 'Aisha - we consider him thus but only Allah knows - who avenged our mother 'Aisha - may Allah be pleased with her - her father and the rest of the Companions. So, he plunged blindly into the ranks of the Rafidah, and through him, Allah brought satisfaction to the hearts of the believers.

As the Islamic State expands, and widens its circle of jihad, it has opened up the path for the sons of Islam everywhere to support their deen. It has made the path to jihad easier after the many barriers and obstacles put in their way by false scholars. Today, all that the sincere among the sons of Islam must do is draw their swords, load their rifles, and prepare their belts to spill the blood and disperse the body parts of the Rafidah in every place and under every sky of this earth. They will thereby be the true descendants of the Companion, as were others among the soldiers of Islam. "Allah's Will always prevails, but most people do not know" (Yusuf: 21).